



CLEVELAND NAACP

AFRO- ACADEMIC, CULTURAL, TECHNOLOGICAL AND SCIENTIFIC OLYMPICS

2016 Competition Information

- ACT-SO is a competition for African-American students grades 9th – 12th
- Students can compete in up to 3 of the 26 categories
- Wednesday, April 13th is the deadline to submit ACT-SO applications. Applications can be faxed to the NAACP office at (216) 283.0115, emailed to clevelandnaacp@yahoo.com or mailed to the NAACP ACT-SO Program, 16400 Miles Avenue, Cleveland, Ohio 44128. Please make sure all criteria is adhered to upon submission and applications are accompanied with required material.
- The local ACT-SO Competition will be held on Saturday, April 16, 2016 at Euclid High School, 711 East 222nd Street, Euclid 44123. Contestants will be contacted upon receipt of application with scheduled competition times. Judges will evaluate contestants on criteria established by the National NAACP Office. ACT-SO criteria packets are available at the NAACP office or by e-mailing ACT-SO Chairperson donnalflynt@aol.com.
- The local ACT-SO Awards Ceremony will be held on Saturday, April 16th immediately following the competition.
- All first place winners will receive an all expense paid trip to compete at the NAACP National Competition in Cincinnati, Ohio July 14-17, 2016 which will kick off the National NAACP Convention.
- Please contact the NAACP office at (216) 231.6260 or e-mail donnalflynt@aol.com with any questions regarding ACT-SO.
- ACT-SO is an AWESOME Competition for youth! Please help us pass the word.



NAACP ACT-SO COMPETITION APPLICATION

Contest Year

Name of Sponsoring Unit	
Unit Name	Unit #

This section to be completed by student applicant. Please print legibly.

First Name		Last Name	
Address			
City		State	Zip
Home Phone () -		Cell Phone () -	
E-mail Address			
S.S. #		D.O.B. / /	
Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>		NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>	
Sex Male <input type="checkbox"/> Female <input type="checkbox"/>		U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>	
High School Name		Grade	
High School City		HS State	
Parent(s) Name			
Parent Phone () -		Parent E-mail Address	

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions.

Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)

STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)
<input type="checkbox"/> Engineering (06)		<input type="checkbox"/> Music: Instr.—Classical (20)	
<input type="checkbox"/> Mathematics (07)		<input type="checkbox"/> Music: Instr.—Contemp. (21)	
<input type="checkbox"/> Medicine & Health (08)		<input type="checkbox"/> Music: Vocal—Classical (22)	
<input type="checkbox"/> Physics (09)		<input type="checkbox"/> Music: Vocal—Contemp. (23)	
	BUSINESS	<input type="checkbox"/> Oratory (24)	
	<input type="checkbox"/> Entrepreneurship (31)	<input type="checkbox"/> Poetry—Performance (25)	
	CULINARY		
	<input type="checkbox"/> Culinary Arts (32)		

Competition 1 & Instrument/Voice:	
Competition 2 & Instrument/Voice:	
Competition 3 & Instrument/Voice:	
Student Signature	Date / /
Parental Signature	Date / /

THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON

ACT-SO Chairperson	
<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.	
Chairperson Signature	Date / /